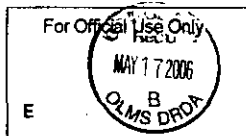


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



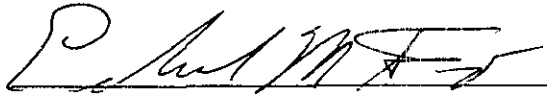
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 2927	2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name Edward M Fox P.O. Box, Bldg., Room No., if any Suite 2 Street 150 S 43rd St. City Harrisburg State Pa. ZIP Code + 4 17111	4. Name, file number, and address of labor organization. Name AFSCME, Council 13 Labor Organization File Number 071-060 P.O. Box, Building and Room Number, if any Street 4031 Executive Park Dr. City Harrisburg State Pa. ZIP Code + 4 17111
5. Position in labor organization.	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Harvard University Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 125 Mt. Auburn St. City Cambridge State Massachusetts ZIP Code + 4 02138	7.a. Nature of Interest, Transaction, or Income. Participated in the 2005 Union Leaders Institute, 3 nights lodging and meals were provided by Harvard with movies out of the Jerry Wurf Fund. 7.b. Amount. \$ 984.72

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed 	On March 30 06 717-564-7998 Date Telephone Number